

The Parable of the Sower - How To Experience the Kingdom of God Now



Mark 1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, **15** And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

This gives us the first clue – The Kingdom is not tangible, or something “to do.” It comes through changing your mind (repent) and believing that something is already true.



Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 The sower soweth the word.



Mark 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.



Mark 4:18 and these are they which are sown among thorns; such as hear the word,

19 And the cares of this world,

World – Strong’s 165 – aion – an age, time span, the present age as contrasted with the future age

Helps Word Studies – Christians today live in the newer age of the covenant – the time period called the New Testament



Mark 4:18 and these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the **deceitfulness of riches, and the lusts of other things entering in**, choke the word, and it becometh unfruitful.

The Deceitfulness of riches doesn't mean God is against riches. The Jews believed if they were rich, they were obviously saved.



Mark 10:17 Good Master, **what shall I do** that **I may inherit eternal life?**

23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! **24** And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! **25** It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. **26** And they were astonished out of measure, saying among themselves, Who then can be saved?



Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.



The Old Covenant of “doing” has been replaced by the New Covenant of “believing.”

We experience everything in the Kingdom by planting the right things in our heart.

When you believe right, you will supernaturally experience the Kingdom!

